

Substitute for Form 1449A/PTO

**SECOND INFORMATION  
DISCLOSURE  
STATEMENT BY APPLICANT**

Sheet 1 of 1

|                |                 |
|----------------|-----------------|
| Application #  | 10,553,032      |
| Confirmation # | 6776            |
| Filing Date    | 06/12/2006      |
| First Inventor | ANDERSON et al. |
| Art Unit       | 1793            |
| Examiner       |                 |
| Docket #       | P08766US00/BAS  |

**U.S. PATENT DOCUMENTS**

| Exam.<br>Initial* | Document No.<br>Number - Kind | Publ. Date<br>MM-DD-YYYY | Name<br>Patentee or Applicant | Relevance<br>Passages/Figs. |
|-------------------|-------------------------------|--------------------------|-------------------------------|-----------------------------|
|                   | US-388,966                    | 06-10-1975               | MILLER                        |                             |
|                   | US-4,322,390                  | 03-30-1982               | TOLLEY ET AL                  |                             |
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**FOREIGN PATENT DOCUMENTS**

| Exam.<br>Initial* | Country-Number-Kind | Publ. Date<br>MM-DD-YYYY | Name<br>Patentee or Applicant | Relevance<br>Passages/Figs. | Trans-<br>lation |
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|                   | CA-618826           | 04-25-1961               | FREEPORT SULPHUR CO.          |                             |                  |
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**NON PATENT LITERATURE DOCUMENTS**

| Exam.<br>Initial* | Include NAME of the author (in CAPS), Title of Article/Item, Date, Page(s), Volume-Issue<br>No., Publisher, City and/or Country where published       | Trans-<br>lation |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                   | TAYLOR, ALAN, "Nickel laterites processing", February 1996, pp. 100-103, vol. 174, no. 2, Mining Magazine, Mining Journal Ltd., London, Great Britain |                  |
|                   |                                                                                                                                                       |                  |
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|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

\* Examiner: Initial if considered, whether or not citation is in conformance with MPEP §609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.